

Support Services Overview and Scrutiny Panel Work Programme 20010/11

| Proposed work programme | J | J | A | S | 0 | N | D | J | F | M | A |
|--|---|---|---|---|---|---|---|----|---|----|---|
| Business Transformation | | | | | | | | | | | |
| Accommodation Strategy (CIP 13) | | 8 | | | | | | | | 10 | |
| Office/Building rationalisation (CIP 13) | | | | | | 3 | | | | | |
| Corporate Transformation Progress Review | | | | | | 3 | | | | | |
| Finance | | | | | | | | | | | |
| Embedding VFM ethos across the council – Quarterly report (CIP 14) | 3 | | | 2 | | 3 | | | | 10 | |
| Procure to Pay | | | | | | | | | | 10 | |
| ІСТ | | | | | | | | | | | |
| ICT Strategy (CIP 13) | | 8 | | | | | | | | 10 | |
| Human Resources and Organisational Development | | | | | | | | | | | |
| People's Strategy (CIP 13) | | 8 | | | | | | | | 10 | |
| Appraisal Review (CIP 13) | | | | 2 | | | | | | | |
| Democracy and Governance | | | | | | | | | | | |
| Member Learning and Development - monitor progress | | | | | | | | 13 | | | |
| Generic update on success rates and work undertaken (legal services) | | | | | | | | 13 | | | |
| Assistant Chief Executive | | | | | | | | | | | |

| Proposed work programme | J | J | A | S | 0 | N | D | J | F | M | A |
|---|---|---|---|---|---|---|---|----|---|----|---|
| Local Strategic Partnership (Support) (as referred by O&S Management Board) | | | | | | | | | | | |
| Policy and Performance | | | | | | | | | | | |
| Corporate Plan | | | | | | | | 13 | | | |
| Environment Policy 2009/2013 (CIP 14) | | | | | | 3 | | | | | |
| Carbon Management Plan 2008/2013 (CIP 14) | | | | | | 3 | | | | | |
| Climate Change Action Plan 2009/2011 (CIP 14) | | | | | | 3 | | | | | |
| Communications | | | | | | | | | | | |
| Internal and External Communications Strategy | | | | | | 3 | | | | | |
| Corporate Improvement Priorities | | | | | | | | | | | |
| CIP 2 – Involving Residents | | | | 2 | | | | | | | |
| CIP 13 – Staff Performance | | | | 2 | | | | | | 10 | |
| CIP 14 – Value for Money | 3 | | | 2 | | 3 | | | | 10 | |
| Quarterly Scrutiny Reports | | | | 2 | | | | 13 | | | |
| Other Issues | | | | | | | | | | | |
| Budget and Performance Report | | | | 2 | | 3 | | 13 | | 10 | |
| Task and Finish Groups(brought forward) | | | | | | | | | | | |
| Housing Needs (Joint Task & Finish Group as referred by O&S Management Board) | | | | | | | | | | | |